

## **SUMMARY**

PLEASE RSVP BY OCTOBER 18, 2013

## **GENERAL INFORMATION**

- Ticket pricing on the order forms reflects A+ prices. The box office may substitute a lower price ticket when assigning seats. Bankcard charges will be adjusted to reflect seat assignments. Those paying with a check will be refunded any overpayment.
- All guests must be accompanied by a member or an associate.
- You may purchase tickets up to the number allowed by your level of membership with the exception of Opening Weekend when members are limited to four tickets to each event.
- · All itineraries are subject to change. Location of non-play events will be provided to you as soon as they are available.
- Your Opening Weekend tickets will be held at the Festival Box Office.
- We recommend retaining a photocopy for your records.
- · Questions? Need more information? The Development Office information is located in the bottom left hand corner.

|  | SPECIAL REQUESTS   |             |              |                    |     |  |
|--|--|-------------|--------------|--------------------|-----|--|
|  | Please hold my tickets at the b  | ox office.  |              |                    |     |  |
|  | ☐ Seating preferences  |             |              |                    |     |  |
| •  | Special access needed (please specify)   |             |              |                    |     |  |
|  | I/We have special dietary needs:   |             |              |                    |     |  |
|  | ☐ PLEASE APPLY ANY AVAILABLE COMPLIMENTARY TICKETS FROM MY MEMBERSHIP TO THIS ORDER. |             |              |                    |     |  |
|  |  |             |              |                    |     |  |
|  | Event  | Dates       | Total Amount | <b>Guest Names</b> |     |  |
|  |  | 4           |              |                    |     |  |
|  |  |             |              |                    |     |  |
|  |  |             |              |                    |     |  |
|  |  |             |              |                    |     |  |
|  | MEMBERSHIP RENEWAL AMOUNT BOWMER SOCIETY EDUCATION GIF                               |             | \$<br>\$     |                    |     |  |
|  | TOTAL ENCLOSED   | •           | \$           | _                  |     |  |
|  | Name(s)  |             |              | Memher#            |     |  |
|  |  |             |              | Daytime Phone      |     |  |
| 055.0  |  |             |              |                    |     |  |
| OSF Development Office<br>Karen Delsman                                  | City   | <del></del> | S            | otate              | Zip |  |
| Premier Concierge  | Email Address  |             |              |                    |     |  |
| Post Office Box 158<br>Ashland, OR 97520                                 | PAYMENT OF \$ IS ENCLOSED VIA:   |             |              |                    |     |  |
|  | Credit Card Number   |             |              |                    |     |  |
| Phone (800) 628-9530<br>or (541) 482-2111 ext. 386<br>Fax (541) 482-6917 | Expiration Date  |             |              |                    |     |  |
| premier@osfashland.org   | ☐ Call me for credit card informati  | on          |              |                    |     |  |